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REVIEW

- 1 Corinthians 10 - as an example and a warning for us
- God Leads -how - our part - faith
- God Supplies - daily - enough
- God is setting the course and supplying for their needs - now He begins to set up a culture - environment based on His standards - the Law

LET'S LOOK AT THE THREE CATEGORIES WITHIN THE LAW OF MOSES -EXODUS 18-24**1. CIVIL/JUDICIAL - DEALS WITH DISPUTES BETWEEN INDIVIDUALS. (A civil society)**

- A. The civil law is a cultural set of standards to protect the moral law (The Ten Commandments)
- B. The purpose - an ethical and organized way of running the community that reveals God's heart and justice to the world.
- C. Precepts and punishments

Be just with the poor, (Lev. 19:15), Cattle, of neighbor (Deut. 22:1-4), Children, rebellious (Deut. 21:18-21), Debt (Lev. 23:34-43; Deut. 31:10), Divorce (Deut. 22:19), Dress, attire (Deut. 22:5), Do not hate in your heart (Lev. 19:17), Inheritance (Num. 18:26; 26:53-56; 36:8-12), Justice practices (Lev. 24:17-23), Landmarks (Deuteronomy 19:14), Property redemption (Lev. 25), Retain just scales in commerce (Lev. 19:35f), Murder, Robbery, extortion, false witness, and restitution (Lev. 6:1-7), Sabbath breaking punishment (Num. 15:32-36), Theft (Deut. 5:19; Lev. 19:11), Warfare (Deut. 20:1-20)

2. CEREMONIAL - (to set up the coming of the final solution - the Lamb of God)

- A. The truth that we are clean and different
- B. To reveal the perspective of God - symbols with spiritual meaning replaced with New Testament symbols
- C. Circumcision, Sex and children are mine
- D. Pointing to God's way of saving through Jesus

Food, Circumcision—sexual acts -intermarriage—raising children, Festivals (Lev. 23:1-25; Nu. 29:39), Laws on animals for food (Lev. 11:1-47), Law of Atonement (Lev. 16:1-28;17:1-16) Offerings (Num. 29:39), Priest, consecration of (Ex. 29:1-46), Priestly duties (Lev. 7:1-37), Regulations for Priests (Lev. 21,22), Various sacrificial offerings for sin (Lev. 1,2,3,4,5,6)

3. MORAL LAW THE TEN COMMANDMENTS - combined with Ceremonial Law

- The moral law had two purposes—to give us a right way to live and to expose our need for a savior, Idolatry (Lev. 26:1-13), Love God (Deut. 6:4), Love your neighbor as yourself (Lev. 19:18), Oppress your neighbor (Lev. 19:13), Stealing or lying (Lev. 19:11), Sacrifice children to Molech forbidden (Lev. 20:1-5), Sexual sins: adultery, incest, bestiality, homosexuality, etc. (Lev. 18:20; 20:9-21; Num. 5:12-15), (Matthew 5:21ff)

Exodus 20:1-17 (NIV)

How does this apply today?

1. Civil Law - expired with the demise of the Jewish civil government
2. Ceremonial Law - fulfilled and expired with the fulfillment of priestly work of Christ (Matt. 3:15) Galatians 3:23-29 (NIV)
3. The Moral Law - No expiration because it is based on God's character - His view of righteousness and purpose.
 - a. "You shall be holy, for I the Lord your God am holy," (Lev. 19:2)
 - b. How we live it out has changed but the intent and purpose has not - the Sabbath
 - c. We need a right way to live that is in concert with our design -Colossians 2:16-18, Mark 7:17-19, Acts 10:15

